

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 19588

To all to whom these Presents shall come, Greeting:

WHEREAS

Isaac Wheeler, of Pickaway County, Ohio

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at Fort Wayne
Isaac Wheeler

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South West quarter and ^{the} West half of the South West quarter of Section thirty one, in Township twenty five North of Range fourteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing, two hundred and fifty one acres and sixty four hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR

GENERAL, which said tract has been purchased by the said Isaac Wheeler

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto

the said Isaac Wheeler

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Isaac

Wheeler

and to his heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the

SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand at the CITY OF WASHINGTON, the twentieth day of August

in the Year of our Lord one thousand eight hundred and thirty eight and of the

INDEPENDENCE OF THE UNITED STATES the Sixty third

BY THE PRESIDENT:

By

Martin Van Buren
M. Van Buren Sec'y.

Jos. S. Wilson Acting RECORDER of the General Land Office.
@ interim

202-1905

